

IGNACIA S. MORENO  
Assistant Attorney General  
Environment & Natural Resources Division  
United States Department of Justice

DAVID B. GLAZER (D.C. 400966)  
Natural Resources Section  
Environment & Natural Resources Division  
United States Department of Justice  
301 Howard Street, Suite 1050  
San Francisco, California 94105  
TEL: (415) 744-6491  
FAX: (415) 744-6476  
e-mail: david.glazer@usdoj.gov

## Attorneys for Federal Defendant

UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

WESTERN WATERSHEDS PROJECT, *et al.*,

No. 4:08-CV-1460 PJH

**Plaintiffs,**

**JOINT STATEMENT OF THE PARTIES  
CONCERNING DISPOSITION OF CASE**

UNITED STATES FOREST SERVICE

Date: N/A

### Defendant

Time: N/A

Defendant:

## Courtroom No. 3

## Defendant.

1 Plaintiffs Western Watersheds Project, *et al.*, Federal Defendant United States Forest Service,  
2 and Intervenor Defendant California Farm Bureau Federation, *et al.* (the “Parties”)<sup>1</sup> submit this joint  
3 statement concerning further disposition of this case, as requested by the Court in its March 30, 2012  
4 Order Granting in Part and Denying in Part Motions for Summary Judgment [Dkt. #159], at 32–33.

5 The Plaintiffs and Federal Defendants have met and conferred in an effort to narrow or eliminate  
6 the issues remaining for resolution by this Court and craft an appropriate proposed judgment. At this  
7 time, those parties are working towards, but have not yet reached, further agreement with the Intervenors  
8 on the appropriate disposition of all remaining claims. Accordingly, the Plaintiffs and Federal  
9 Defendant suggest that they report back to the Court on or before May 25, 2012, on progress made  
10 towards the resolution of outstanding issues.

11 Respectfully submitted,

12 FOR PLAINTIFFS

13 Dated: May 11, 2012

/s/Warren A. Braunig  
JEFFREY R. CHANIN  
WARREN A. BRAUNIG  
KEKER & VAN NEST LLP  
710 Sansome Street  
San Francisco, California 94111  
Telephone: (415) 391-5400  
Facsimile: (415) 397-7188  
Email: [wbraunig@kvn.com](mailto:wbraunig@kvn.com)

/s/Lauren M. Rule  
LAUREN M. RULE  
ADVOCATES FOR THE WEST  
P.O. Box 1612  
Boise, Idaho 83701  
Telephone: (208) 342-7024  
Facsimile: (208) 342-8286  
Email: [lrule@advocateswest.org](mailto:lrule@advocateswest.org)

23 FOR FEDERAL DEFENDANT

24 DATED: May 11, 2012

IGNACIA S. MORENO  
Assistant Attorney General

26 <sup>1</sup> Counsel for the Federal Defendant was unable to obtain the concurrence of counsel for Intervenor  
27 Defendant California Cattlemen’s Association prior to filing this document.

1 Environment & Natural Resources Division  
2

3                   */s/David B. Glazer*  
4 DAVID B. GLAZER  
5 Natural Resources Section  
6 Environment & Natural Resources Division  
7 United States Department of Justice  
8 301 Howard Street, Suite 1050  
9 San Francisco, California 94105  
10 Tel: (415) 744-6491  
11 Fax: (415) 744-6476  
12 E-mail: David.Glazer@usdoj.gov  
13

14                   FOR THE INTERVENOR DEFENDANTS  
15

16 DATED: May 11, 2012  
17

18                   5/16/12  
19



20                   */s/Jack L. Rice*  
21 JACK L. RICE  
22 CALIFORNIA FARM BUREAU FEDERATION  
23 2300 River Plaza Drive  
24 Sacramento, CA 95833  
25 Tel: (916) 561-5660  
26 Fax: (916) 561-5691  
27 E-mail: jrice@cfbf.com  
28

29                   ATTORNEY ATTESTATION OF CONCURRENCE  
30

31 I hereby attest that I have obtained Plaintiffs' and Intervenor Defendant California Farm Bureau  
32 Federation's concurrence in this filing, indicated by the signature of Plaintiffs' and Intervenor  
33 Defendant's counsel represented by a "conformed" signature ("*/s/*") within this e-filed document.  
34

35 Dated: May 11, 2012  
36

37                   */s/David B. Glazer*  
38 DAVID B. GLAZER  
39 Natural Resources Section  
40 Environment and Natural Resources Division  
41 United States Department of Justice  
42 301 Howard Street, Suite 1050  
43 San Francisco, California 94105  
44 Telephone: (415) 744-6491  
45 Facsimile: (415) 744-6476  
46 E-mail: [david.glazer@usdoj.gov](mailto:david.glazer@usdoj.gov)  
47

**CERTIFICATE OF SERVICE**

I, David B. Glazer, hereby certify that, on May 11, 2012, I caused the foregoing to be served upon counsel of record through the Court's electronic service system.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 11, 2012 /s/David B. Glazer  
David B. Glazer